



NOTTINGHAM CITY COUNCIL
WEST AREA COMMITTEE

Date: Wednesday, 2 March 2016

Time: 5.30 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Resilience

Governance Officer: Zena West **Direct Dial:** 01158764305

AGENDA

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- | | | |
|----------|---|---------|
| 1 | APOLOGIES | |
| 2 | DECLARATIONS OF INTEREST | |
| 3 | MINUTES
Last meeting held 11 November 2015 (for confirmation) | 3 - 12 |
| 4 | PARK LIVES HEALTHY LIFE STYLE ACTIVITY PROGRAMME 2016
Report of the Director of Sport and Culture and the Corporate Director of Commercial and Operations | 13 - 18 |
| 5 | WARD PERFORMANCE
Report of the Director of Neighbourhood Services | 19 - 32 |
| 6 | AREA CAPITAL FUND 2015/16
Report of the Director of Neighbourhood Services | 33 - 42 |
| 7 | PROJECTS APPROVED UNDER DELEGATED AUTHORITY
Report of the Director of Neighbourhood Services | 43 - 48 |
| 8 | NOTTINGHAM CITY HOMES REPORT
Report of Nottingham City Homes | 49 - 68 |

9	AREA JOBS PLAN - RESPONSE TO AREA CLUSTERS JOBS AND TRAINING REVIEW Report of the Director of Economic Innovation and Employment	69 - 88
10	LOCAL PLAN PART 2: LAND AND PLANNING POLICIES DOCUMENT - PUBLICATION VERSION Report of the Director for Planning and Transport, and the Deputy Chief Executive/Corporate Director Development & Growth	89 - 106
11	AREA COMMITTEE PRIORITY ACTION PLAN Report of the Director of Neighbourhood Services	107 - 112
12	EASYLINK BUS SERVICE Presentation	113 - 126

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.